

CORRECTED PERMIT

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 23 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed 6-12-91 under 56294

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 54402**

1. The source of water is **Underground**
2. The amount of water to be changed **0.28 CFS, 28.28 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal (no change)**
5. The water is to be diverted at the following point **Within the SW¼ SW¼, Section 18, T.12N., R.21E., M.D.B.&M., at a point from which the SW corner of said Section 18 bears S.36°41'20"W., a distance of 124.70 feet.**
6. The existing permitted point of diversion is located within the **NW¼ of the SE¼ of Section 10 T.12N., R.19E., M.D.M. at a point from which the S¼ corner of said Section 10 bears S00°31'46"W, 1,733.4 feet distant (SEE MAP FILED UNDER PERMIT 54402)**
7. Proposed place of use **NW¼ of the SW¼ of Section 18, T.12N., R.21E., M.D.B.&M.**
8. Existing place of use **portions of SW¼ and the E½ of Section 10, T.12N., R.19E., M.D.M., Douglas County, Nevada APN 19-110-59 (119.5 Acres) (SEE MAP FILED UNDER PERMIT 54402)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well to 380 feet, equipped with a pump, motor, totalizing meter, and distribution system.**
12. Estimated cost of works **\$408,000.00**
13. Estimated time required to construct works **Well Completed under Permit 56294**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **For proposed point of diversion, please refer to map filed in support of Permit 56294. This application changes water which Tomerlin sold to the following persons: Pinon Hills Ranch, Inc. 12.12 AF, Tony Avanzino 2.02 AF, Tony Avanzino/Debbie Jacobsen 2.02 AF, ABC&J Investment Co. 6.06 AF, The Clark Family Trust 6.06 AF**

By **s/Dave Simpson**
Douglas County Community Development
P. O. Box 218
Minden, Nevada 89423

Compared jr/cms dl/cms

Protested _____

CORRECTED PERMIT
*****APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54402 is issued subject to the terms and conditions imposed in said Permit 54402 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 62167 is issued as a dedication for fourteen (14) parcels. The numbers of the subsequent Douglas County Assessor Parcels that were created including the parcel exempt from dedication are 21-290-80, 21-290-81, 21-290-82, 21-290-83, 27-030-19, 27-030-20, 27-030-21, 27-030-22, 27-070-39, 27-070-40, 27-070-41, 27-070-42, 29-560-01, 29-560-02, 29-560-03 and 29-560-04. This dedication includes water for splitting 29-560-04 into four (4) parcels at a future date.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.28 cubic feet per second, but not to exceed 28.28 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 19, 1999

Proof of completion of work shall be filed before:

June 19, 1999

Application of water to beneficial use shall be filed on or before:

May 19, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 19, 2008

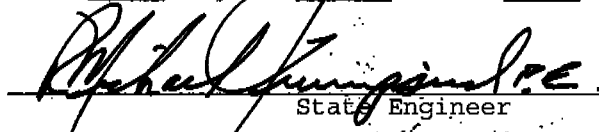
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 30th day of March, A.D. 1999


State Engineer

Completion of work filed JUN 10 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AFF. OF WITHDRAWAL 0.16

Abrogated By: 00922 0.0012

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 23 1996
Returned to applicant for correction _____
Corrected application filed _____
Map filed 6-12-91 under 56294

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 54402**

1. The source of water is **Underground**
2. The amount of water to be changed **0.28 CFS, 28.28 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal (no change)**
5. The water is to be diverted at the following point **Within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, T.12N., R.21E., M.D.B.&M., at a point from which the SW corner of said Section 18 bears S.36°41'20"W., a distance of 124.70 feet.**
6. The existing permitted point of diversion is located within the **NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10 T.12N., R.19E., M.D.M. at a point from which the S $\frac{1}{4}$ corner of said Section 10 bears S00°31'46"W, 1,733.4 feet distant (SEE MAP FILED UNDER PERMIT 54402)**
7. Proposed place of use **NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, T.12N., R.21E., M.D.B.&M.**
8. Existing place of use **portions of SW $\frac{1}{4}$ and the E $\frac{1}{2}$ of Section 10, T.12N., R.19E., M.D.M., Douglas County, Nevada APN 19-110-59 (119.5 Acres) (SEE MAP FILED UNDER PERMIT 54402)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well to 380 feet, equipped with a pump, motor, totalizing meter, and distribution system.**
12. Estimated cost of works **\$408,000.00**
13. Estimated time required to construct works **Well Completed under Permit 56294**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **For proposed point of diversion, please refer to map filed in support of Permit 56294. This application changes water which Tomerlin sold to the following persons: Pinon Hills Ranch, Inc. 12.12 AF, Tony Avanzino 2.02 AF, Tony Avanzino/Debbie Jacobsen 2.02 AF, ABC&J Investment Co. 6.06 AF, The Clark Family Trust 6.06 AF**

By **s/Dave Simpson**
Douglas County Community Development
P. O. Box 218
Minden, Nevada 89423

Compared jr/cms jr/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54402 is issued subject to the terms and conditions imposed in said Permit 54402 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 62167 is issued as a dedication for fourteen (14) parcels. The numbers of the subsequent Douglas County Assessor Parcels that were created including the parcel exempt from dedication are 21-290-80, 21-290-81, 21-290-82, 21-290-83, 23-480-76, 23-480-77, 23-480-79, 23-480-80, 23-480-81, 23-480-82, 23-480-83, 27-030-19, 27-030-20, 27-030-21, 27-030-22, 27-070-39, 27-070-40, 27-070-41, and 27-070-42.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.28 cubic feet per second, but not to exceed 28.28 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 19, 1999

Proof of completion of work shall be filed before:

June 19, 1999

Application of water to beneficial use shall be filed on or before:

May 19, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 19, 2008

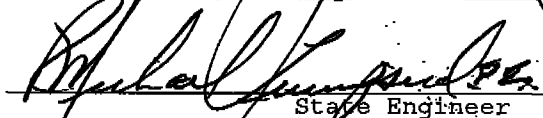
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of May, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____